

## Annex A

## Student support funds AY 2025–26: data return

|                                  |  |  |  |                  |  |  |  |                      |  |  |  |                      |  |  |  |                 |                        |  |  |                  |  |  |  |                  |  |  |  |                 |  |  |  |        |  |  |  |
|----------------------------------|--|--|--|------------------|--|--|--|----------------------|--|--|--|----------------------|--|--|--|-----------------|------------------------|--|--|------------------|--|--|--|------------------|--|--|--|-----------------|--|--|--|--------|--|--|--|
| College Name:      xxxxx College |  |  |  |                  |  |  |  |                      |  |  |  |                      |  |  |  |                 | College Contact: ..... |  |  |                  |  |  |  |                  |  |  |  |                 |  |  |  |        |  |  |  |
|                                  |  |  |  |                  |  |  |  |                      |  |  |  |                      |  |  |  |                 |                        |  |  |                  |  |  |  |                  |  |  |  |                 |  |  |  |        |  |  |  |
| College Number: xxxxxxxx         |  |  |  |                  |  |  |  |                      |  |  |  |                      |  |  |  |                 | Phone Number: .....    |  |  |                  |  |  |  |                  |  |  |  |                 |  |  |  |        |  |  |  |
|                                  |  |  |  |                  |  |  |  |                      |  |  |  |                      |  |  |  |                 |                        |  |  |                  |  |  |  |                  |  |  |  |                 |  |  |  |        |  |  |  |
| 1st August 2025 - 31st July 2026 |  |  |  |                  |  |  |  |                      |  |  |  |                      |  |  |  |                 |                        |  |  |                  |  |  |  |                  |  |  |  |                 |  |  |  |        |  |  |  |
|                                  |  |  |  |                  |  |  |  |                      |  |  |  |                      |  |  |  |                 |                        |  |  |                  |  |  |  |                  |  |  |  |                 |  |  |  |        |  |  |  |
|                                  |  |  |  |                  |  |  |  |                      |  |  |  |                      |  |  |  |                 |                        |  |  |                  |  |  |  |                  |  |  |  |                 |  |  |  |        |  |  |  |
|                                  |  |  |  | (AAC 1)          |  |  |  | (AAC 2)              |  |  |  | (ACC 3)              |  |  |  | (AAC 4)         |                        |  |  | (ACC 5)          |  |  |  | (ACC 6)          |  |  |  | (AAC 7)         |  |  |  |        |  |  |  |
| Bursary Funds                    |  |  |  | Student Under 18 |  |  |  | Parentally Supported |  |  |  | Parentally Supported |  |  |  | Self-supporting |                        |  |  | Care-experienced |  |  |  | Universal Credit |  |  |  | Non-maintenance |  |  |  | Totals |  |  |  |
| Expenditure                      |  |  |  |                  |  |  |  | (At home)            |  |  |  | (Away from home)     |  |  |  |                 |                        |  |  |                  |  |  |  |                  |  |  |  |                 |  |  |  |        |  |  |  |
|                                  |  |  |  | Headcount (£)    |  |  |  | Headcount (£)        |  |  |  | Headcount (£)        |  |  |  | Headcount (£)   |                        |  |  | Headcount (£)    |  |  |  | Headcount (£)    |  |  |  | Headcount (£)   |  |  |  |        |  |  |  |
| Maintenance Costs                |  |  |  | 0      0         |  |  |  | 0      0             |  |  |  | 0      0             |  |  |  | 0      0        |                        |  |  | 0      0         |  |  |  | 0      0         |  |  |  | 0      0        |  |  |  |        |  |  |  |
| Dependents Allowance             |  |  |  | 0      0         |  |  |  | 0      0             |  |  |  | 0      0             |  |  |  | 0      0        |                        |  |  | 0      0         |  |  |  | 0      0         |  |  |  | 0      0        |  |  |  |        |  |  |  |
| Approved residence costs         |  |  |  | 0      0         |  |  |  | 0      0             |  |  |  | 0      0             |  |  |  | 0      0        |                        |  |  | 0      0         |  |  |  | 0      0         |  |  |  | 0      0        |  |  |  |        |  |  |  |
| Personal residence costs         |  |  |  | 0      0         |  |  |  | 0      0             |  |  |  | 0      0             |  |  |  | 0      0        |                        |  |  | 0      0         |  |  |  | 0      0         |  |  |  | 0      0        |  |  |  |        |  |  |  |
| Study Expenses                   |  |  |  | 0      0         |  |  |  | 0      0             |  |  |  | 0      0             |  |  |  | 0      0        |                        |  |  | 0      0         |  |  |  | 0      0         |  |  |  | 0      0        |  |  |  |        |  |  |  |
| Travel Expenses                  |  |  |  | 0      0         |  |  |  | 0      0             |  |  |  | 0      0             |  |  |  | 0      0        |                        |  |  | 0      0         |  |  |  | 0      0         |  |  |  | 0      0        |  |  |  |        |  |  |  |
| Special Educational Needs        |  |  |  | 0      0         |  |  |  | 0      0             |  |  |  | 0      0             |  |  |  | 0      0        |                        |  |  | 0      0         |  |  |  | 0      0         |  |  |  | 0      0        |  |  |  |        |  |  |  |
| Total Bursary                    |  |  |  | 0      0         |  |  |  | 0      0             |  |  |  | 0      0             |  |  |  | 0      0        |                        |  |  | 0      0         |  |  |  | 0      0         |  |  |  | 0      0        |  |  |  |        |  |  |  |
|                                  |  |  |  |                  |  |  |  |                      |  |  |  |                      |  |  |  |                 |                        |  |  |                  |  |  |  |                  |  |  |  |                 |  |  |  |        |  |  |  |
|                                  |  |  |  |                  |  |  |  |                      |  |  |  |                      |  |  |  |                 |                        |  |  |                  |  |  |  |                  |  |  |  |                 |  |  |  |        |  |  |  |
|                                  |  |  |  | (AAC 1)          |  |  |  | (AAC 2)              |  |  |  | (ACC 3)              |  |  |  | (AAC 4)         |                        |  |  | (ACC 5)          |  |  |  | ACC 6)           |  |  |  | (AAC 7)         |  |  |  |        |  |  |  |

|                                                                                                                                                                      |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|--------------------------------|-----------------|---------------------------------------|-----------------|-----------------|-----|------------------|-----|------------------|-----|-----------------|-----|-----------|-----|
| Discretionary Funds Expenditure                                                                                                                                      | Student Under 18 |                 | Parentally Supported (At home) |                 | Parentally Supported (Away from home) |                 | Self-supporting |     | Care-experienced |     | Universal Credit |     | Non-maintenance |     | Totals    |     |
|                                                                                                                                                                      | Headcount        | (£)             | Headcount                      | (£)             | Headcount                             | (£)             | Headcount       | (£) | Headcount        | (£) | Headcount        | (£) | Headcount       | (£) | Headcount | (£) |
| FE Discretionary                                                                                                                                                     | 0                | 0               | 0                              | 0               | 0                                     | 0               | 0               | 0   | 0                | 0   | 0                | 0   | 0               | 0   | 0         | 0   |
|                                                                                                                                                                      |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
| Childcare Fund Expenditure                                                                                                                                           | Headcount        |                 | Expenditure (£)                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
| Total FE Childcare Fund                                                                                                                                              | 0                |                 | 0                              |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
| Total HE Childcare Fund *                                                                                                                                            | 0                |                 | 0                              |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
|                                                                                                                                                                      |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
| * UHI partner colleges to manually enter data on the CSV version of this report.                                                                                     |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
|                                                                                                                                                                      |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
|                                                                                                                                                                      | Part-time        |                 | Full-time                      |                 | Totals                                |                 |                 |     |                  |     |                  |     |                 |     |           |     |
|                                                                                                                                                                      | Headcount        | Expenditure (£) | Headcount                      | Expenditure (£) | Headcount                             | Expenditure (£) |                 |     |                  |     |                  |     |                 |     |           |     |
| FE childcare, lone parent                                                                                                                                            | 0                | 0               | 0                              | 0               | 0                                     | 0               |                 |     |                  |     |                  |     |                 |     |           |     |
| FE childcare, other                                                                                                                                                  | 0                | 0               | 0                              | 0               | 0                                     | 0               |                 |     |                  |     |                  |     |                 |     |           |     |
|                                                                                                                                                                      |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
| HE childcare, lone parent                                                                                                                                            | 0                | 0               | 0                              | 0               | 0                                     | 0               |                 |     |                  |     |                  |     |                 |     |           |     |
| HE childcare, other                                                                                                                                                  | 0                | 0               | 0                              | 0               | 0                                     | 0               |                 |     |                  |     |                  |     |                 |     |           |     |
|                                                                                                                                                                      |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
|                                                                                                                                                                      |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
| We have examined the books and records of the above college and have obtained such explanations and carried out such tests as we consider necessary.                 |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
| On the basis of our examination and the explanations given to us, we report that the information set out in these forms is in agreement with the underlying records. |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
|                                                                                                                                                                      |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
| We also report that, in our opinion, the college used these funds in accordance with the Scottish Funding Council conditions.                                        |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
| We are satisfied that the systems and controls of the administration and disbursement of these funds are adequate. * Delete if not applicable.                       |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
|                                                                                                                                                                      |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
| PLEASE RETURN A WET SIGNED ELECTRONIC COPY OF THIS FORM TO THE SCOTTISH FUNDING COUNCIL.                                                                             |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
| Email to <a href="mailto:studentsupport@sfc.ac.uk">studentsupport@sfc.ac.uk</a>                                                                                      |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |
|                                                                                                                                                                      |                  |                 |                                |                 |                                       |                 |                 |     |                  |     |                  |     |                 |     |           |     |

|                                            |
|--------------------------------------------|
|                                            |
|                                            |
| Principal's Signature .....                |
|                                            |
|                                            |
| Auditor's Name (in printed capitals) ..... |
|                                            |
|                                            |
| Auditor's Signature.....                   |
|                                            |
|                                            |
| Date of Signature.....                     |
|                                            |